



Water Resources Program
Application for New Water Progress Sheet
WATER BUDGET NEUTRALITY

☐ SURFACE WATER

☒ GROUND WATER

WR ID #: **5602370**

Application No. **G4-35596**

WRIA/COUNTY: **39 Kittitas**

Relates to CS4-02255(A)(B) or (C)CTCL@2

SwiftWater Ranch LLC

Court Claim 02255(A)(B) or (C)

(06-30-1890) Subbasin 3

Chanterelle Lots

Applicant(s):	Contact(s) / Agent
Kay McKee 2016 42 nd Ave E <i>4671 Robinson Canyon Rd</i> Seattle WA 98112-2714 <i>Ellensburg WA</i> 206.218.2548 <i>98926-8084</i>	Traci Shallbetter, Attorney 3201 Airport Road Cle Elum WA 98922-9222 509.260.0037 traci@shallbetterlaw.com

☐ ASSIGNED (SEE BACK OF PAGE)

Date Application received
(Request for Determination of
Water Budget Neutrality):

January 28, 2013

Initial fee rec'd:
NOT REQUIRED

☐ Yes

X No

Additional fee: \$ _____

Date requested: _____

Date rec'd: _____

Returned for completion or correction: _____ Received: _____

PUBLICATION:

Prepared by: _____ Date: _____ Date Notice sent: _____

Date Affidavit rec'd: _____ Checked by: _____ Amended Notice: _____

Protest period expires: _____

PROTESTS: Date: _____ By (name): _____

Date: _____ By (name): _____

INTERESTED PARTIES:

WDFW: _____ County DOH: _____ Tribes: _____

USBR: _____ State DOH: _____ Other: _____

SEPA: ☐ Yes

☐ No - Exempt

EXAM: Exam Date: _____ **WBN Letter/ROE Issued:** *8/14/13* Amended ROE Issued: _____

PERMIT: Permit Issued: _____ Super/Amended Permit: _____ Temp Permit: _____

Beginning of Construction (BC): Due date: _____

Date sent: _____ Date rec'd: _____

Extensions: _____

Completion of Construction (CC): Due date: _____

Date sent: _____ Date rec'd: _____

Extensions: _____

Project Completion (PA): Due date: _____

Date sent: _____ Date rec'd: _____

Extensions: _____

Meter Installed: ☐ Yes ☐ No Meter ID No. _____

Proof Exam Required: ☐ Yes ☐ No Date exam made: _____ By: _____

APPROVED FOR CERTIFICATE: ☐ Yes ☐ No

Cert. fee: _____ Date letter sent: _____ Date rec'd: _____ Date Certificate Issued: _____

TAX PARCEL ID: _____ Certificate No. _____